

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10568440                | SHIMONISHI ET AL.                       |
| Examiner  |  | Art Unit                |   |
| Fan Ng  |  | 2471                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM |          | DATE       |            |            |  |  |  |  |  |
|-------|----------|------------|------------|------------|--|--|--|--|--|
| Final | Original | 01/07/2009 | 06/09/2009 | 10/20/2009 |  |  |  |  |  |
|       | 1        | ✓          | ✓          | -          |  |  |  |  |  |
|       | 2        | ✓          | ✓          | -          |  |  |  |  |  |
|       | 3        | ✓          | ✓          | -          |  |  |  |  |  |
|       | 4        | ✓          | ✓          | -          |  |  |  |  |  |
| 1     | 5        | ✓          | O          | =          |  |  |  |  |  |
|       | 6        | ✓          | ✓          | -          |  |  |  |  |  |
|       | 7        | ✓          | ✓          | -          |  |  |  |  |  |
|       | 8        | ✓          | ✓          | -          |  |  |  |  |  |
| 2     | 9        | O          | O          | =          |  |  |  |  |  |
| 3     | 10       | O          | O          | =          |  |  |  |  |  |
| 4     | 11       | O          | O          | =          |  |  |  |  |  |
| 5     | 12       | ✓          | O          | =          |  |  |  |  |  |
| 6     | 13       | O          | O          | =          |  |  |  |  |  |
| 7     | 14       | ✓          | O          | =          |  |  |  |  |  |
|       | 15       | ✓          | ✓          | -          |  |  |  |  |  |
|       | 16       | ✓          | ✓          | -          |  |  |  |  |  |
|       | 17       | ✓          | ✓          | -          |  |  |  |  |  |
|       | 18       | ✓          | ✓          | -          |  |  |  |  |  |
|       | 19       | ✓          | ✓          | -          |  |  |  |  |  |
|       | 20       | ✓          | ✓          | -          |  |  |  |  |  |
|       | 21       | ✓          | ✓          | -          |  |  |  |  |  |
|       | 22       | ✓          | ✓          | -          |  |  |  |  |  |
|       | 23       | ✓          | ✓          | -          |  |  |  |  |  |
| 8     | 24       | ✓          | O          | =          |  |  |  |  |  |
|       | 25       | ✓          | ✓          | -          |  |  |  |  |  |
|       | 26       | ✓          | ✓          | -          |  |  |  |  |  |
|       | 27       | ✓          | ✓          | -          |  |  |  |  |  |
| 9     | 28       | O          | O          | =          |  |  |  |  |  |
| 10    | 29       | O          | O          | =          |  |  |  |  |  |
| 11    | 30       | O          | O          | =          |  |  |  |  |  |
| 12    | 31       | ✓          | ✓          | =          |  |  |  |  |  |
| 13    | 32       | O          | O          | =          |  |  |  |  |  |
| 14    | 33       | ✓          | ✓          | =          |  |  |  |  |  |
|       | 34       | ✓          | ✓          | -          |  |  |  |  |  |
|       | 35       | ✓          | ✓          | -          |  |  |  |  |  |
|       | 36       | ✓          | ✓          | -          |  |  |  |  |  |

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Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |            |            |  |  |  |  |  |  |
|-------|----------|------------|------------|------------|--|--|--|--|--|--|
| Final | Original | 01/07/2009 | 06/09/2009 | 10/20/2009 |  |  |  |  |  |  |
|       | 37       | ✓          | ✓          | -          |  |  |  |  |  |  |
|       | 38       | ✓          | ✓          | -          |  |  |  |  |  |  |